

Did Africa really get its independence?

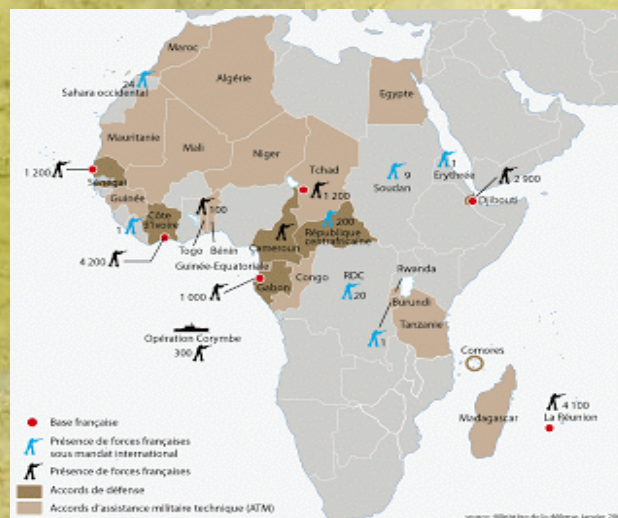
By:

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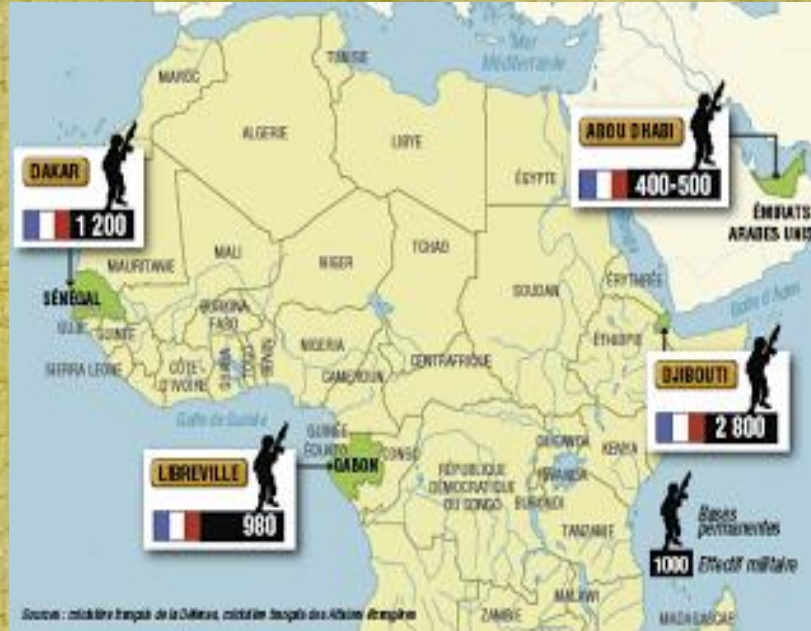


When the French empire declared its withdrawal from Africa after made for every country a flag and national anthem, many Africans thought they really became free, and didn't pay attention to the traps of the security agreements and shackles of the economic agreements that

The observer of what have been stated in these agreements avers that the independence of the African peoples' needs big sacrifices before achieving it, and it is a tax the generations of today have to pay to complete its formal independence and turn it to an actual independence in all the sense of the word, and can we speak about the independence of states that cannot control its currency and the occupier imposes on it its reserves of hard currency as have been mentioned a report on a website: "The French treasury owns in its own accounts millions of dollars that belong to Francophone countries in West and East Africa and it is invested in the French stock market", and the report adds: "the Africans keep 85% of their annual reserves in these banks according to post-independence agreements, and they are agreements that do not oblige France to any account statement regarding the period and location of these funds, or the results of profit and loss for these funds", and also it is mentioned in the same report: "since 1961 the French acquire the reserves of 14 African states that worth 400 billion dollars", so can we speak under this disgraceful subordination and humiliating monopoly about the independence of the African states? Does the French people accept that their financial reserves be in African hands? So why does the crushed African peoples and on top of them the Muslim majority accept this soft fatal attrition?



The French occupier wasn't satisfied by this legalized economic plunder, rather it made for itself a thick stick for protection resembled by the secret military bases as in the case of Burkina Faso, Niger and Mali, and the declared ones as shown in the attached maps, in Senegal and the Central African Republic, Ivory Coast and Djibouti as well as the French forces present under the cover of the United Nations as in the case of Sudan, adding to that the security agreements that allow the French forces to return in any time when it feels of an actual threat to its interests, as what happened in Algeria in 1991 the Islamic Salvation Front won the municipal and parliamentary elections also it permits the use of its airspace and maritime space, whenever it was necessary, and that was indeed what happened in the recent campaign on Mali, when the Algerian government acquiesced slavishly to the French will, and allowed the penetration of the Algerian airspace to bomb the Muslim Malian people and remind the Algerian people that the independence is just a dream which it has to wake up from it to confront the reality that is mixed with the Raphale roaring over the heads of the Algerians without their knowledge or permission... and does the master takes Persia from his slaves to enter his land and project and money?



The biggest crime committed by the first generation of independence, regardless of their sincerity or treachery, is keeping the post-occupation agreements confidential, away from the eyes of their peoples, so by this secretion they became participants in the crime they like it or

not, and the time has come for this generation to turn over the pages of history, to keep these unjust agreements under the microscope, and dedicate for it university studies and research that examine and scrutinize it then compare it with the signed agreements between states that respect their peoples, then he should wonder after all that why this continent and these peoples alone are singled out by this prejudice? Isn't this exploitation another image of slavery and racial discrimination?



The responsibility of the Muslims in Africa, since they are the majority, is a double responsibility, firstly by liberation the grip of the occupation and his dominance and returning to the justice of Islam then liberating the oppressed African peoples another proof for the saying of Rubi ibn Ameer may Allah be pleased with him to Rustam when he asked him “What about brought you?” may Allah be pleased of him said: “Allah the Most Glorious the Most High has sent us, to deliver you, from worshipping the creation, to worshipping the Creator of the creation; and deliver you from the constriction of this world, to the vastness of this world and the Afterlife; and from the oppression of religions to the justice of Islam”.

The goal of the Muslim today is saving humanity from the Zio-crusader octopus that rule with the trick of law and international legitimacy in the fate of the oppressed peoples, and its riches plundered by suspicious agreements, so the riches of the earth concentrated in the hands of a

greedy arrogant racist minority, that is pleased for the agonies of the hungry and the groans of the needy and prefer to throw the surplus production in the deep sea rather than feeding it to the poor... so where are the people of enthusiasm and determination who love glories and peaks? And we ask Allah that this be their first appearance among the Arabs, Touareg, Fula, Songhai and Hausa to return to this continent its Islamic character and this is not hard to Allah (and Allah is the master of His affair, but most people do not know) wa Alhamdulillahi Rabbi Al-Aalameen.

June/14/2013

06/Shab'ān/1434